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Agenda Date 02/22/06  
Agenda Item: VA



**STATE OF NEW JERSEY**  
**Board of Public Utilities**  
**Two Gateway Center**  
**Newark, NJ 07102**  
**www.bpu.state.nj.us**

IN THE MATTER OF THE TAKEOVER OF  
THE FRANCHISE AND ASSETS OF THE  
SEABROOK WATER CORPORATION  
UNDER THE SMALL WATER COMPANY  
AND THE SMALL SEWER COMPANY )  
TAKEOVER ACT, N.J.S.A. 58:11-59 et seq.

WATER

ORDER OF EXTENSION

BPU DOCKET NO. WX0403(1214  
OAL DOCKET NO. EPU 0111-05

(SERVICE LIST ATTACHED)

BY THE BOARD:

By prior Order the time for filing of exceptions in this matter had been extended until February 10, 2006, with replies to exceptions due on February 21, 2006. The time period for review of the Initial Decision had been extended until March 13, 2006. Subsequently, however, a further request for an extension of time for filing exceptions until April 10, 2006 with replies to exceptions due April 21, 2006 was received from Board and the Department of Environmental Protection (DEP) Staffs.

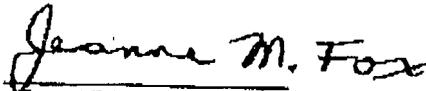
Therefore, the extension of time to file exceptions as set forth in the letter dated February 10, 2006, **IS HEREBY GRANTED**. Accordingly, exceptions to the Initial Decision are due by April 10, 2006, and any replies to exceptions are due by April 21, 2006.

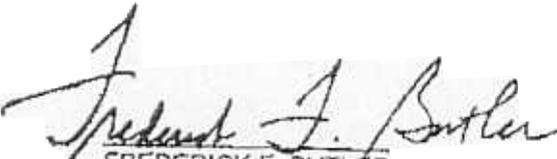
Consequently, it is necessary to further extend the time period for agency review of the Initial Decision to April 27, 2006. This will allow for full consideration of all exceptions and replies.

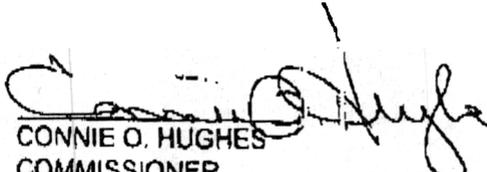
Good cause having been shown, pursuant to N.J.S.A. 52:14B-10(c) and N.J.A.C. 17:1-18.8, **IT IS ORDERED** that the time for issuing the Final Decision is extended for an additional forty-five days to April 27, 2006.

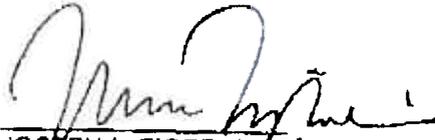
DATED: 2/24/06

BOARD OF PUBLIC UTILITIES  
BY:

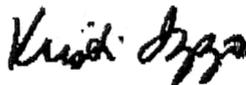
  
JEANNE M. FOX  
PRESIDENT

  
FREDERICK F. BUTLER  
COMMISSIONER

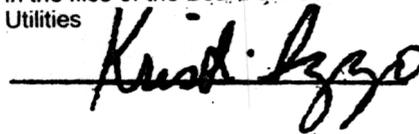
  
CONNIE O. HUGHES  
COMMISSIONER

  
JOSEPH L. FIORDALISO<sup>1</sup>  
COMMISSIONER

  
CHRISTINE V. BATOR<sup>2</sup>  
COMMISSIONER

ATTEST:   
KRISTI IZZO  
SECRETARY

I HEREBY CERTIFY that the within document is a true copy of the original in the files of the Board of Public Utilities



<sup>1</sup> Commissioner Fiordaliso's vote on this matter is limited to the extension for issuance of the final Decision.  
<sup>2</sup> Commissioner Bator's vote on this matter is limited to the extension for issuance of the final Decision.

DATED: 3/9/06

*Gary Sondermeyer*  
 GARY SONDERMEYER  
 CHIEF OF STAFF  
 NEW JERSEY DEPARTMENT OF  
 ENVIRONMENTAL PROTECTION  
 (pursuant to delegation  
 memorandum dated January 23,  
 2006)

Date Board mailed Order to OAL: 3/13/06  
Cc: Service List Attached

DATED: 06

*Laura Sanders*  
 LAURA SANDERS, DIRECTOR &  
 CHIEF ADMINISTRATIVE LAW JUDGE

Date OAL mailed executed Order to Board: 3/14/06  
 Date OAL mailed executed Order to DEP: 3/14/06  
 Date BOARD and DEP mailed executed Order to Parties: 3/23/06

03/13/2006 11:11  
02/28/2006 15:46

BPU COUNSEL'S OFFICE → 916095886536  
BPU COUNSEL'S OFFICE → 916099843488

NO. 896 P05  
NO. 882 Q05

W/O THE TAKEOVER OF THE  
FRANCHISE AND ASSETS OF THE  
SEABROOK WATER CORPORATION  
UNDER THE SMALL WATER AND  
SMALL SEWER TAKEOVER ACT, N.J.S.A. 58:11-59 et seq.

BPU DOCKET NO. WX04030214  
OAL DOCKET NO. EPU 2019-05

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